

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

TOTAL PAGES IN ENTIRE CFA-4 REPORT

JAN 2 1 2009

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For
assistance in completing this form, see instructions on the reverse side.
[18]

IS THIS AN AMENDMENT? Yes No No COMMITTEE INFORMATION 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name COMMITTER TO ELECT SEFFREY HARPOLE 3. Committee Telephone Number (812 ) 232-3377 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address 2.04 HUDSON AUE 5. City, State, ZIP Code 6. Party Affiliation (if applicable) TERBE HAUTE CANDIDATE INFORMATION (For Candidate's Co nittees Only) Party Affiliation or If Independent Candidate
 EPUBLICAN
 County of Residence 7. Full Name of Candidate (include any nickname) JEFFREY HARPOLE 9. Office Sought (Include district number, if any. Not required for exploratory committee.) COUNTY COUNCIL AT LANGE
TYPE OF REPORT ViGo CONVENTION CANDIDATES ONLY 11. Check one Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization) Post-Convention 12. Reporting Period: From: 4-12-08 Through: 12 - 31 - 08 13. Cash on hand and investments at the beginning of this reporting period. 215.35 14. Cash on hand and investments January 1, current year. 15.35 CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) 200,00 2000.00 15c. Add lines 15a and 15b in both columns SUBTOTAL 300.00 6 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL 215.35 315.35 EXPENDITURES (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Remized (use Schedule B) (Public Question: use Schedule C) 0 100.00 17b. Unitemized 0 0 17c. Add lines 17a and 17b in both columns SUBTOTAL Ø 100.00 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 215.35 TOTAL 215.35 19. Debts OWED BY the committee (use Schedule D) \$ 20. Debts OWED TO the committee (use Schedule E) Ø CERTIFICATION I CERTIEV THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

VIGO COUNTY SUPERIOR COURT FOR OFFICE USE ONLY Signature of Treasurer Date 1-20-09 TREasurer

Signature of Candinate (if and licable)

Date

1-20-04

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